

Christ Church 
Episcopal

*Alleluia!
Christ is Risen!*

COMMUNION CELEBRATION
6TH SUNDAY OF EASTER † HOLY EUCHARIST RITE II
MAY 5, 2024 9:30 A.M.
WE SEEK AND SERVE CHRIST



WELCOME

*Wherever you are on your spiritual journey you are welcome here.
As part of the Episcopal Church, we have roots in the ancient church. At the same time
we seek to make the love of God in Jesus Christ a living reality in the here and now.
Please don't hesitate to ask us your questions.*

You are invited to use the prelude as a time for quiet meditation.

Prelude

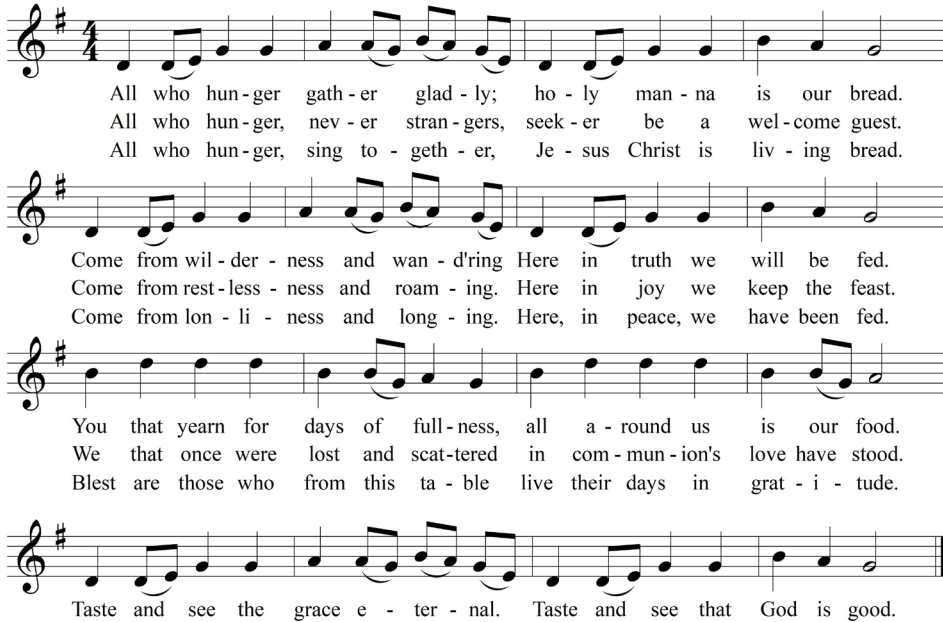
Rendez a Dieu

Emma Lou Diemer

Entrance Hymn:

All who hunger gather gladly

Sylvia Dunstan



All who hun-ger gath-er glad-ly; ho-ly man-na is our bread.
 All who hun-ger, nev-er stran-gers, seek-er be a wel-come guest.
 All who hun-ger, sing to-geth-er, Je-sus Christ is liv-ing bread.

Come from wil-der-ness and wan-d'ring Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lon-li-ness and long-ing. Here, in peace, we have been fed.

You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mun-ion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.

Words: Sylvia G Dunstan (1955-1993) © 1991, GIA Publications, Inc.
 Music: HOLY MANNA, from *The Southern Harmony*, 1835

THE WORD OF GOD

Opening Acclamation Found in red *Book of Common Prayer*

BCP 355

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *Glory to God* (*S hymns are found in the front of the hymnal*) Hymnal S278

The Collect for 6th Sunday of Easter

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things,

may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 98 *Cantate Domino*

¹ Sing to the Lord a new song,
for he has done marvelous things.

² With his right hand and his holy arm
has he won for himself the victory.

³ The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.

⁴ He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.

⁵ Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

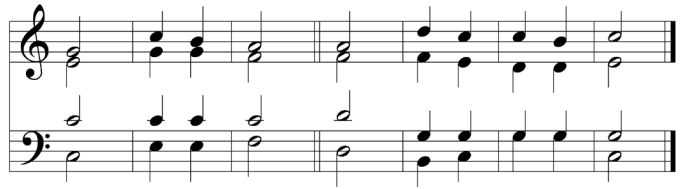
⁶ Sing to the Lord with the harp,
with the harp and the voice of song.

⁷ With trumpets and the sound of the horn
shout with joy before the King, the Lord.

⁸ Let the sea make a noise and all that is in it,
the lands and those who dwell therein.

⁹ Let the rivers clap their hands, and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

¹⁰ In righteousness shall he judge the world
and the peoples with equity.



The Epistle 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn:

Now the green blade riseth

Hymnal 204

The Gospel: John 15:5, 8-17

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant[e] does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

All-Ages Sermon

The Rev. Seth Dietrich

The Nicene Creed*Please stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

Prayer reader begins:

“The prayers of the people are a special form for Communion Sunday. Please respond to the bidding, “You are the True Vine” with “*Produce in us the fruit of love.*”

Abiding God, you are the True Vine and we are the branches. Nourish your Church that we might bring an abundance of peace, hope and joy into the world. We especially give thanks for grafting together the three Episcopal Dioceses of Wisconsin into one new and united whole.

Reader: You are the True Vine.

People: *Produce in us the fruit of love.*

Abiding God, shape with your grace the leaders and peoples of all nations. We pray especially for Joseph, our president, the Congress and the Supreme Court. Sow your seeds of peace and justice in places where the earth is scorched by hatred and war, especially Sudan, Ukraine, Russia, Gaza, Israel, and Iran.

Reader: You are the True Vine.

People: *Produce in us the fruit of love.*

Abiding God, you dwell among all who are struggling amidst the rocks and thorns: the hungry, the oppressed, prisoners, captives, those who have no home. We lift into your presence all those in special need of healing in body, mind or spirit, especially Scott Riedel, Terry Neesley, Ken Baumeister, and those we name either silently or aloud (pause).

Reader: You are the True Vine.

People: *Produce in us the fruit of love.*

Abiding God, through the bread and the cup you bring us into your presence both now and forever. We pray for all those who have died in the communion of your Church and for those whose faith is known to you alone, especially those we name either silently or aloud (pause).

Reader: You are the True Vine.

People: *Produce in us the fruit of love.*

Celebrant Concludes with a Collect

Ever-Living God, Gracious Host, you open your banquet table to all people, and you make yourself known to us in the breaking of bread. On this special day we hold before you those children who will soon receive your sacrament of holy communion for the first time, those who have already long been receiving, and those who continue to prepare. May your love flow through them and us, so that we might all bear the fruits of your Spirit. In the name of your Son our Savior Jesus Christ, the True Vine, we pray. *Amen.*

The Peace

Announcements

THE HOLY COMMUNION

Offertory Anthem

With a voice of singing

Martin Shaw

With a voice of singing declare ye this and let it be heard, alleluia.

Utter it even unto the ends of the earth. The Lord hath delivered his people, alleluia.

O be joyful in God, all ye lands, O sing praises to the honor of his name, make his praise to be glorious.

Offertory Hymn

Christ is arisen, Alleluia

Howard Olson
Tumshandilie Mungu

Christ is a - ris - en, Al - le - lu - ia. Re-joice and praise Him,
Al - le - lu - ia. For our Re - deem - er burst from the tomb,
E - ven from death dis - pel-ling its gloom. Let us sing praise to Him
with end-less joy. Death's fear-ful sting He has come to de-destroy, Our sin for-
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili text: tr. Howard Olsen
Music: Haya tune *Tumshandilie Mungu*, Makumira, Tanzania.
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The Great Thanksgiving

Eucharistic Prayer A from *The Book of Common Prayer* BCP 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels. and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Celebrant and People* Hymnal S128

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: **Christ has died. Christ is risen. Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Christ our Passover is sacrificed

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting by David Hurd (b. 1950) Copyright © 1981, GIA Publications. All rights reserved.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

In the Episcopal Church, Christians of every tradition are welcome to receive communion at the table of the Lord. Simply offer your open hands to the priest; for a gluten-free host, place your thumb in your palm.

Communion with bread alone is considered full communion. Many also find it meaningful to receive wine. For wine, you may receive the common cup, or for a small individual glass, you may proceed to a separate station (one is located to the right of the altar; one in the chapel).

*Some may feel called to receive a blessing instead of communion.
In this case, simply come forward and cross your arms over your chest.*

Communion Music: *Ubi caritas* Gerald Near

Communion Hymn: *Let us break bread together* Hymnal 325

Post-Communion Prayer

Celebrant: Let us Pray

People and Celebrant together: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Recession Hymn *Father, we thank thee who hast planted* Hymnal 302

Blessing

God the Father, who provides the eternal bread of heaven,
give you strength and courage wherever you go. **Amen.**

God the Son, who offers us an overflowing cup of grace,
empower you to share his love with others. **Amen.**

God the Holy Spirit, who gathers people of every race and language into one banquet table,
make your heart sing with joy both now and forever. **Amen.**

And the blessing of God...

Dismissal

Postlude *Tocatta pour Grand Orgue* Gaston Bélér

Please be sure to fill out a “Welcome Visitor” card and give to a greeter or an usher.
 If you have any questions or want to know more about Christ Church, please speak with a greeter.
 Always feel free to call or email Fr. Seth at 414-964-3368 or seth@christchurchwfb.org.

Nursery care 9:10am - 10:40am

Youth formation on scheduled dates - see church website calendar or contact

Bailey Steger bailey@christchurchwfb.org

☞ **Sunday Flowers:** are given to the Glory of God and in loving memory of Margaret and Biscoe L. Gray Jr. from Pete, Linda, Margaret and Lauren Gray

☞ **Past FORUMS are archived** on our YouTube channel or our website:
www.christchurchwfb.org/archived-sunday-forums

S E R V I N G I N T O D A Y ’ S W O R S H I P

We hope this listing helps to connect names with faces.

Please note that sometimes there are switches or additions that are not reflected below.

9:30 am Service

Vestry Greeter: Alex Ridders and Dolly Grimes-Johnson

Ushers: *Lynne Schley, Steve Schley, Tom King

Crucifer: Jack McMahon **Torchbearers:** Julian Worthy, William Draper

Lectors: Youth

Prayer Reader: Youth

Newcomer Hosts: Kathy Stanford and Laurie Hobbs

Eucharistic Ministers: Clergy, Wes Dubic, Anna Floch Arcello, Luke Sinclair

Altar Guild: *Team 1*

Jackie Keene, Edna Decker, Loni Hagerup, William Jolly, Catherine Skoog

Coffee Hospitality and Service: *Join us for coffee after the service*

8:00am: Mary Kay Anderson **9:30am:** Susan and Lee Dreyfus Jr.

To see all the activities scheduled this month and beyond on the Christ Church calendar, go to www.christchurchwfb.org/calendar-1 or check the e-Weekly Broadcast for current announcements.

☞ **Print copies of the e-Weekly Broadcast**

are available in the racks behind the back pews

If you'd like to subscribe to our weekly email go to

christchurchwfb.org/news-and-updates.

Click the blue **SUBSCRIBE** button.

See the latest
eWeekly Broadcast



Open the camera on your smartphone, point it at the above code. Wait for a link to appear and touch to connect.

WEEKLY SERVICES

The Holy Eucharist
Sundays 8:00 a.m. - Church
Sundays 9:30 a.m. - Church

Contemplative Eucharist
1st Wednesdays 9 a.m. - on zoom
Remaining Wednesdays - Church

Evening Prayer
Wednesdays and Thursdays
5:30 p.m. - on zoom

CHRIST CHURCH EPISCOPAL

5655 North Lake Drive Whitefish Bay, Wisconsin 53217

Phone: 414-964-3368 Website: christchurchwfb.org

For a more detailed look at our parish, to sign up for our e-Weekly Broadcast, or to see a calendar of events and directory go to christchurchwfb.org See us on Facebook and Instagram.

The Rt. Rev. Matthew Gunter – Assisting Bishop, Diocese of Milwaukee

The Rev. Seth A. Dietrich – Rector seth@christchurchwfb.org

The Rev. Oswald Bwechwa – Associate Rector oswald@christchurchwfb.org

The Rev. Deacon Nancy Hills – deaconancy@gmail.com

CLERGY-IN-RESIDENCE

The Rev. Deacon Tom Binder – tfbinder@att.net

The Rev. Dr. Jim Trainor – trainors3@gmail.com

The Rev. Dr. Mary Stoddard Trainor – pastormaryt@gmail.com

STAFF

Michael Batcho – Organist and Choirmaster michael@christchurchwfb.org

Alex Konkol – Facility Manager alex@christchurchwfb.org

Karol Rehm – Handbell Choir Director krehm43@gmail.com

Lori Sinclair – Office Administrator lori@christchurchwfb.org

Bailey Steger – Children's Ministry Director bailey@christchurchwfb.org

Julie Thauer – Communications Director julie@christchurchwfb.org

Wes Dubic – Seminarian

VESTRY

The Rev. Seth Dietrich

Steve Bruemmer – Sr. Warden - bruemmersj@gmail.com

Sara Frieder – Jr. Warden - sara.frieder@gmail.com

David Short – Treasurer **Emily Schley – Clerk**

JANUARY 2022 - 2025

Rob Bardunias
Anne Davis
Jackie Keene
Alex Rikkers

JANUARY 2023 - 2026

Jeff Evans
Patrick Foley
Dolly Grimes-Johnson
Paula Stone

JANUARY 2024 - 2027

Anne Hynek
Tom King
Jean Maier
Richard TenHoor