

The DAY of PENTECOST

THE DAY OF PENTECOST † A SERVICE OF HOLY BAPTISM MAY 19, 2024 9:30 A.M.

WE SEEK AND SERVE CHRIST



WELCOME

Wherever you are on your spiritual journey you are welcome here. As part of the Episcopal Church, we have roots in the ancient church. At the same time we seek to make the love of God in Jesus Christ a living reality in the here and now.

Please don't hesitate to ask us your questions.

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Prelude Prelude in G, Op. 37 No. 02 Felix Mendelssohn

Entrance Hymn: Hail thee, festival day! Hymnal 225

THE WORD OF GOD

Opening Acclamation for Baptism Found also in red *Book of Common Prayer* BCP 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: There is one Body and one Spirit; **People:** There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism; **People:** One God and Father of all.

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Collect for the Day of Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The New Testament: Romans 8:22-27

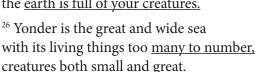
We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

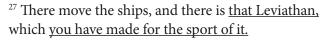
Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord. **People:** *Thanks be to God.*

Psalm 104 Benedic, anima mea

²⁵ O Lord, how <u>manifold are your works!</u> in wisdom you have made them all; the <u>earth is full of your creatures.</u>





- ²⁸ All of them <u>look to you</u> to give them their f<u>ood in due season.</u>
- ²⁹ You give it to them; they gather it; you open your hand, and they are filled with good things.
- ³⁰ You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
- ³¹ You send forth your Spirit, and <u>they are created</u>; and so you re<u>new the face of the earth.</u>
- ³² May the glory of the Lord en<u>dure for ever;</u> may the Lord rejoice in all his works.
- ³³ He looks at the earth <u>and it trembles</u>; he touches the <u>mountains and they smoke</u>.
- ³⁴ I will sing to the Lord as <u>long as I live</u>; I will praise my <u>God while I have my being</u>.
- ³⁵ May these words of <u>mine please him;</u> I will rejoice in the Lord.
- ³⁷ Bless the Lord, <u>O my soul.</u> <u>Hallelujah!</u>



⁴The Epistle Acts 2:1-21

FRENCH - Gretchen Holder LATIN - Anne Davis CHINESE - Willette Knopp TELUGU - Lydia Mahita Gone SWAHILI - Oswald Bwechwa

ENGLISH - ACTS 2:1-4

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

ENGLISH - ACTS 2:5-8

"Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?

ENGLISH - ACTS 2:9-11

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"

ENGLISH - ACTS 2:12-16

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

FRENCH - ACTS 2:1-4

La Pentecôte: l'Esprit descend du ciel 2 Le jour de la Pentecôte, ils étaient tous ensemble dans le même lieu. 2 Tout à coup, il vint du ciel un bruit comme celui d'un vent impétueux, et il remplit toute la maison où ils étaient assis. 3 Des langues, semblables à des langues de feu, leur apparurent, séparées les unes des autres, et se posèrent sur chacun d'eux. 4 Et ils furent tous remplis du Saint-Esprit, et se mirent à parler en d'autres langues, selon que l'Esprit leur donnait de s'exprimer.

LATIN - ACTS 2:5-8

Erant autem quidam Judæi religiosi ex omni natione quæ sub cælo est, habitans in Jerusalem. Et in hac voce congregata est turba et admirata est, quia audiebat unusquisque lingua sua illos loquentes. Stupefacti autem et obstupefacti dicebant nonne omnes isti qui loquuntur Galilaei sunt et nos audivimus unusquisque linguam nostram in qua nati sumus

CHINESE - ACTS 2:9-11

Ānxí rén, mǐ dǐ rén, āi lán rén, měi suǒ bù dá mǐ yà, yóutài hé kǎ pà duō xīyǎ, běn dōu hé yàzhōu, fú lǐjí yà hé pānfēilì yǎ, āijí hé shǔyú xī lán ní de lìbǐyǎ bùfèn dìqū de jūmín, yǐjí láizì luómǎ de yóukè, bāokuò yóutàirén hé gǎizōng zhě, kè lǐ tè rén hé ālābó rén—zài wŏmen de wŏmen tīng dào tāmen yòng zìjǐ de yǔyán tánlùn shàngdì de dà néng zuòwéi." Suŏyŏu rén dōu gǎndào jīngyà hé kùnhuò, hùxiāng wèn dào:"Zhè shì shénme yìsi?"

TELEGU - ACTS 2:12-16

- 12 అందరు విభ్ రాంతోనింది యామెతోదక యదిమేగునో అని ఒకనితో ఒకడు చెప్ పుకనిరి.
- 13 కొందర్లైతోవీరు క్ రొత్త మద్యముతోనిండియున్ నలని అపహాస్ యము చోనిరి.
- ి అయితోవేతురు ఆ పదునకరోతకూడ లేచి నోలిచి బిగ్ గరగావరోతో ఇట్ లననుయూదయ మనుష్ యులర్వా యారూషలేములో కకుురమున్ న సమస్ త జనులర్వా యోది మోకు తెలియుగక, చెపెయగ్ గో నామాట
- 15 మోరు ఊహించునట్ టు వోరు మత్ తులు కళ్ళు ప్ రొద్ దుబొడిచో జుక్తుయనిన కలాదు.
- 16 యహేలు ప్రవక్త ద్వారాచూ పబడిన సంగతి యిడ్కో ఏమనగ

5 ENGLISH ACTS 2:17-21

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord

SWAHILI ACTS 2:17-21

¹⁷ 'Mungu anasema: Katika siku za mwisho, nitaimimina Roho yangu kwa watu wote.

Wana wenu na binti zenu watatabiri.

Vijana wenu wataona maono, na wazee wenu wataota ndoto.

- ¹⁸ Katika siku hizo nitaimimina Roho yangu kwa watumishi wangu, wanaume na wanawake, nao watatabiri.
- ¹⁹ Nitafanya maajabu juu angani. Nitasababisha ishara chini duniani. Kutakuwa damu, moto na moshi mzito.
- Jua litakuwa giza, na mwezi utakuwa mwekundu kama damu kabla ya ile siku kuu yenye utukufu ya Bwana kuja.
- ²¹ Na kila amwombaye Bwana'[b] ataokolewa.

Reader: The Word of the Lord. **People:** *Thanks be to God.*

shall be saved."

Sequence Hymn: *Come, Holy Spirit, heavenly dove*

Hymnal 510

The Gospel: John 15:26-27; 16:4b-15

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Reader: The Gospel of the Lord. **People:** *Praise to you, Lord Christ.*

Sermon The Rev. Seth Dietrich

∼ We welcome into the family of God

Jonae Ifeoluwa Abiola Parents: Lanre & Nora Abiola Godparent: Mrs. Abiodun Abiola

and

Chloe Diane French
Parents: Emmalene & Michael French
Godparents: Emily Schley and Jay Bitter

Holy Baptism

Red Book of Common Prayer (BCP) 301

The Peace

Announcements

THE HOLY COMMUNION

Offertory Anthem

Come, Holy Ghost, our souls inspire

arr. Carl Schalk

Come, Holy Ghost, our souls inspire, and lighten with celestial first;

Thou the anointing Spirit art, who dost the sev'nfold gifts impart.

Thy blessed unction from above is comfort, life and fire of love.

Enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace.

Keep far our foes; give peace at home; where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one;

That through the ages all along thy praise may be our endless song!

Praise to thine eternal merit, Father, Son and Holy Spirit. Amen.

Offertory Hymn

Breathe on me, breath of God

Hymnal 508

Stanzas 1, 4

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts. **People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: Let us give thanks to the Lord our God People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels...

Sanctus *Celebrant and People*

Hymnal S128

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanks-giving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

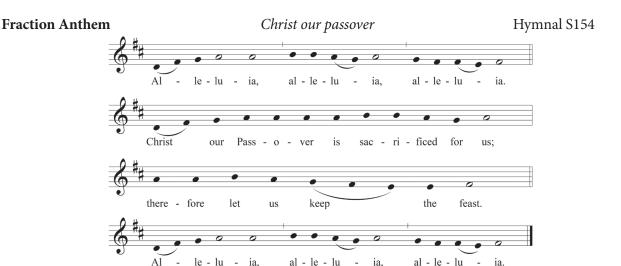
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.



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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

In the Episcopal Church, Christians of every tradition are welcome to receive communion at the table of the Lord. Simply offer your open hands to the priest; for a gluten-free host, place your thumb in your palm.

Communion with bread alone is considered full communion. Many also find it meaningful to receive wine. For wine, you may receive the common cup, or for a small individual glass, you may proceed to a separate station (one is located to the right of the altar; one in the chapel).

Some may feel called to receive a blessing instead of communion. In this case, simply come forward and cross your arms over your chest.

Communion Music: Down Ampney Wilbur Held

Communion Hymn: Holy Spirit, font of light Hymnal 228

Post-Communion Prayer

Celebrant: Let us Pray

9

People and Celebrant together: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Pentecost Blessing

May Almighty God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, make your hearts shine with the pure light of his presence. And the blessing of God... *Amen.*

Recession HymnHoly spirit, ever living
Hymnal 511

Dismissal

Postlude Fantasia Komm heiliger geist, BWV 651

J. S. Bach

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Please be sure to fill out a "Welcome Visitor" card and give to a greeter or an usher. If you have any questions or want to know more about Christ Church, please speak with a greeter. Always feel free to call or email Fr. Seth at 414-964-3368 or seth@christchurchwfb.org.

Nursery care 9:10am - 10:40am Youth formation on scheduled dates - see church website calendar or contact Bailey Steger bailey@christchurchwfb.org

This Sunday's Altar Flowers:

are given to the Glory of God and in memory of Jeanne Anne Snow by Barb Larkin.

Past FORUM presentations are archived on our YouTube channel or our website: www.christchurchwfb.org/archived-sunday-forums

SERVING IN TODAY'S WORSHIP

We hope this listing helps to connect names with faces. Please note that sometimes there are switches or additions that are not reflected below.

9:30 am Service

Vestry Greeter: Tom King, Steve Bruemmer

Ushers: *Patrick Foley, Lynne Schley, Steve Schley

Crucifer: Brady McMahon Torchbearers: Maddie Tomasi, Julian Worthy

Lectors: Romans: Lee Dreyfus Jr.

Acts: Gretchen Holder, Anne Davis, Willette Knopp, Lydia Mahita Gone, Oswald Bwechwa

Prayer Reader: George Marek

Newcomer Hosts: Steve Bruemmer and Katie Hermann

Eucharistic Ministers: Clergy, Wes Dubic, Betsy Head, Anna Floch Arcello **Altar Guild:** *Team 3* Mary Jones, Bridget Elliott, Denton Jones, Jackie Keene

Coffee Hospitality and Service: Join us for coffee after the service

8:00am: Mary & Denton Jones

9:30am: Maggie Dietrich and Lee Dreyfus, Jr. and Susan Dreyfus

To see all the activities scheduled this month and beyond on the Christ Church calendar, go to www.christchurchwfb.org/calendar-1 or check the e-Weekly Broadcast for current announcements.

Print copies of the e-Weekly Broadcast are available in the racks behind the back pews If you'd like to subscribe to our weekly email go to <u>christchurchwfb.org/news-and-updates.</u> Click the blue SUBSCRIBE button. See the latest eWeekly Broadcast



Open the camera on your smartphone, point it at the above code. Wait for a link to appear and touch to connect.

WEEKLY SERVICES

The Holy Eucharist

Sundays 8:00 a.m. - Church Sundays 9:30 a.m. - Church

Contemplative Eucharist

1st Wednesdays 9 a.m. - on zoom Remaining Wednesdays - Church

Evening Prayer Wednesdays and Thursdays

5:30 p.m. - on zoom

CHRIST CHURCH EPISCOPAL

5655 North Lake Drive Whitefish Bay, Wisconsin 53217 Phone: 414-964-3368 Website: christchurchwfb.org

For a more detailed look at our parish, to sign up for our e-Weekly Broadcast, or to see a calendar of events and directory go to **christchurchwfb.org** See us on Facebook and Instagram.

The Rt. Rev. Matthew Gunter – Assisting Bishop, Diocese of Milwaukee
The Rev. Seth A. Dietrich – Rector seth@christchurchwfb.org
The Rev. Oswald Bwechwa – Associate Rector oswald@christchurchwfb.org
The Rev. Deacon Nancy Hills – deaconancy@gmail.com

CLERGY-IN-RESIDENCE

The Rev. Deacon Tom Binder – <u>tfbinder@att.net</u>
The Rev. Dr. Jim Trainor – <u>trainors3@gmail.com</u>
The Rev. Dr. Mary Stoddard Trainor – <u>pastormaryt@gmail.com</u>

STAFF

Michael Batcho – Organist and Choirmaster
Alex Konkol – Facility Manager
Karol Rehm – Handbell Choir Director
Lori Sinclair – Office Administrator
Bailey Steger – Children's Ministry Director
Julie Thauer – Communications Director

Wes Dubic - Seminarian

V E S T R Y

The Rev. Seth Dietrich

Steve Bruemmer - Sr. Warden - bruemmersj@gmail.com
Sara Frieder - Jr. Warden - sara.frieder@gmail.com
David Short - Treasurer Emily Schley - Clerk

JANUARY 2022 - 2025 JANUARY 2023 - 2026 JANUARY 2024 - 2027

Rob Bardunias Jeff Evans Anne Hynek
Anne Davis Patrick Foley Tom King
Jackie Keene Dolly Grimes-Johnson Jean Maier
Alex Rikkers Paula Stone Richard TenHoor